## Bible Chronology, Part 4

Jacob to Solomon's Temple
"that thou mayest know the certainty of the things wherein thou wast instructed."
(Luk 1:4)

To continue building up the timeline, we have to jump around in the scriptures a bit, and use our grey matter.

The math is easy, just addition and subtraction.

## Jacob dies at 147 years old:

"and Jacob liveth in the land of Egypt seventeen years, and the days of Jacob, the years of his life, are an hundred and forty and seven years."
(Gen 47:28)

## The year Jacob dies: 2315

$$
\begin{gathered}
2083-75=2008 \\
2008+100=2108 \\
2108+60=2168 \\
2168+147=2315
\end{gathered}
$$

## Jacob entered Egypt 17 years prior:

"and Jacob liveth in the land of Egypt seventeen years, and the days of Jacob, the years of his life, are an hundred and forty and seven years."
(Gen 47:28)

## The year Jacob enters Egypt: 2298

$$
\begin{gathered}
2083-75=2008 \\
2008+100=2108 \\
2108+60=2168 \\
2168+147=2315 \\
2315-17=2298
\end{gathered}
$$

From Part 1, you will remember that the year 2083 is the year of God's Promise to Abraham:

## The year of the Promise: 2083

"And Jehovah saith unto Abram, 'Go for thyself, from thy land, and from thy kindred, and from the house of thy father, unto the land which I shew thee. And I make thee become a great nation, and bless thee, and make thy name great; and be thou a blessing. And I bless those blessing thee, and him who is disesteeming thee I curse, and blessed in thee have been all families of the ground.' And Abram goeth on, as Jehovah hath spoken unto him, and Lot goeth with him, and Abram is a son of five and seventy years in his going out from Charan."
(Gen 12:1-4)

This Promise to Abraham, God confirmed with a Covenant as described in Genesis 15:

## The year of the Covenant: 2083

"In that day hath Jehovah made with Abram a covenant, saying, 'To thy seed I have given this land, from the river of Egypt unto the great river, the river Phrat, with the Kenite, and the Kenizzite, and the Kadmonite, and the Hittite, and the Perizzite, and the Rephaim, and the Amorite, and the Canaanite, and the Girgashite, and the Jebusite.'"
(Gen 15:7-21)

Knowing this year allows us to make some 'jumps' across milestones in the scriptures.

## Paul, writing to the Galatians:

"Brethren, as a man I say it, even of man a confirmed covenant no one doth make void or doth add to, and to Abraham were the promises spoken, and to his seed; He doth not say, 'And to seeds,' as of many, but as of one, 'And to thy seed,' which is Christ; and this I say, A covenant confirmed before by God to Christ, the law, that came four hundred and thirty years after, doth not set aside, to make void the promise, for if by law be the inheritance, it is no more by promise, but to Abraham through promise did God grant it."
(Gal 3:15-18)

The year of the giving of the Law:

$$
2083+430=2513
$$

## 2513

If you know the scriptures at all, you know that this is when the Israelites were delivered from their slavery in Egypt.

You know that Moses was eighty years old at that time.

You know that it was followed immediately by forty years in the wilderness.

## Do you know these things?

(If not, why not?)
"But he answering said, 'It hath been written, Not upon bread alone doth man live, but upon every word coming forth from the mouth of God.'"
(Mat 4:4)

Every word.

Now there is another scripture which presents a very curious, and apparently contradictory fact:

## Israel in Egypt 430 years:

"And the dwelling of the sons of Israel which they have dwelt in Egypt is four hundred and thirty years; and it cometh to pass, at the end of four hundred and thirty years-yea, it cometh to pass in this self-same day-all the hosts of Jehovah have gone out from the land of Egypt."
(Exo 12:40-41)

We know that God

1. gave the Law at Horeb just a few months after
2. Israel left Egypt.

Those two events happened the same year, 2513.

We also know that

1. God gave the Promise to Abraham 430 years earlier.
2. Israel was in Egypt 430 years.

Logically, this means that Israel entered Egypt in 2083...the same year as the Promise to Abraham.

How is that possible?

How can Israel enter Egypt when they haven't even been born yet?

Can you answer this?

You see, it is the pondering of these kinds of paradoxes that opens up understanding of the scriptures.

## Compare them again:

"...to Abraham were the promises spoken...and this I say, A covenant confirmed before by God to Christ, the law (2513), that came four hundred and thirty years after (2083)..."
"And the dwelling of the sons of Israel which they have dwelt in Egypt is four hundred and thirty years ...at the end of four hundred and thirty years (2513), -yea, it cometh to pass in this self-same day-all the hosts of Jehovah have gone out from the land of Egypt..."

## Ponder it.

## Forty years in the wilderness

"And this is the thing for which Joshua circumciseth them ...for forty years have the sons of Israel gone in the wilderness, till all the nation of the men of war who are coming out of Egypt, who hearkened not to the voice of Jehovah, to whom Jehovah hath sworn not to show them the land which Jehovah sware to their fathers to give to us, a land flowing with milk and honey, are consumed;"

## Entering the Promised Land: 2553

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\begin{gathered}
2083+430=2513 \\
2513+40=2553
\end{gathered}
$$

## Construction of temple starts 480 years later:

"And it cometh to pass, in the four hundred and eightieth year of the going out of the sons of Israel from the land of Egypt, in the fourth year-in the month of Zif, it is the second month-of the reigning of Solomon over Israel, that he buildeth the house for Jehovah."
(1Ki 6:1)

## Year temple construction started: 2993

$$
\begin{aligned}
& 2083+430=2513 \\
& 2513+480=2993
\end{aligned}
$$

## Seven years to build:

"and in the eleventh year, in the month Bul- that is the eighth month-hath the house been finished in all its matters, and in all its ordinances, and he buildeth it seven years."
(1Ki 6:38)

## Year temple completed: 3000

$$
\begin{gathered}
2083+430=2513 \\
2513+480=2993 \\
2993+7=3000
\end{gathered}
$$

## Remember this?



## Three 'days':

THREE DAYS


How is this relevant, you ask?

## Remember this?

"Jesus answered and said to them, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews, therefore, said, 'Forty and six years was this sanctuary building, and wilt thou in three days raise it up?' but he spake concerning the sanctuary of his body;"
(Joh 2:19-21)

Yes, of course He was talking about His literal death and resurrection.

But is that ALL He was talking about?

Consider:

## We are His body:

"and ye are the body of Christ, and members in particular."
(1Co 12:27)
"because members we are of his body, of his flesh, and of his bones;" (Eph 5:30)

## We are His sanctuary

"in whom all the building fitly framed together doth increase to an holy sanctuary in the Lord, in whom also ye are builded together, for a habitation of God in the Spirit."
(Eph 2:21-22)

## We are His sanctuary

"have ye not known that ye are a sanctuary of God, and the Spirit of God doth dwell in you? if any one the sanctuary of God doth waste, him shall God waste; for the sanctuary of God is holy, the which ye are."
(1Co 3:16-17)

Jesus' comment is loaded several different ways beyond even what the text states.

He is pointing BACK to Solomon's temple and its 3,000 years of construction

He is pointing FORWARD to the completion of the Ekklesia after 3,000 years of construction.

Thus Jesus is informing us that from the time that the Corner Stone was laid (which is Himself), until the final completion of the 'temple' of His 'body' (which is the Ekklesia), will be three 'days'.

## Three 'days':

THREE DAYS


After the 7000 years are completed, we read that there is a NEW heaven and a NEW earth, with a NEW Jerusalem:
"And I saw a new heaven and a new earth, for the first heaven and the first earth did pass away, and the sea is not any more; and I, John, saw the holy city-new Jerusalem-coming down from God out of the heaven, made ready as a bride adorned for her husband; and I heard a great voice out of the heaven, saying, 'Lo, the tabernacle of God is with men, and He will tabernacle with them, and they shall be His peoples, and God Himself shall be with them-their God,"
(Rev 21:1-3)

## ALL things...not 'some'!

"And He who is sitting upon the throne said, 'Lo, new I make all things; and He saith to me, 'Write, because these words are true and stedfast;'"

> (Rev 21:5)

## Be Diligent to be found in peace, without spot, and blameless!

"Seeing then that all these things shall be dissolved, what manner of persons ought ye to be in all holy conversation and godliness, Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements shall melt with fervent heat? Nevertheless we, according to his promise, look for new heavens and a new earth, wherein dwelleth righteousness. Wherefore, beloved, seeing that ye look for such things, be diligent that ye may be found of him in peace, without spot, and blameless."

2 Peter 3:11-14

Are you?

Now I'm not going to present all the math here. But know that the amount of detail in the scriptures allows us to know the exact years of all the following events:

## From Abraham to the Law:

| Abraham to the Law |  |  |  |
| :--- | :---: | :---: | :--- |
| Event | Duration | Year | Cite |
| Abram leaves Haran | 75 | 2083 | Gen 12:4 |
| Ishmael Born | 86 | 2094 | Gen 16:16 |
| Abraham, Ishmael Circumcised | 99 | 2107 | Gen 17:24 |
| Sodom and Gomorrah Destroyed | 1 | 2107 | Gen 18:14 |
| Isaac Born | 100 | 2108 | Gen 21:5 |
| Isaac marries Rebekah | 40 | 2148 | Gen 25:20 |
| Esau \& Jacob Born | 60 | 2168 | Gen 25:26 |
| Esau Marries Hittite Wives | 40 | 2208 | Gen 26:34 |
| Start of Jacob's Service to Laban | 14 | 2245 | Gen 30:25-26, 31:41 |
| lacob Marries Leah \& Rachel | 7 | 2252 | Gen 29:18, 27 |
| loseph Born | 30 | 2259 | Gen 41:46 |
| Jacob Leaves Laban, returns to Canaan | 20 | 2265 | Gen 31:41 |
| loseph's Dream, Sold | 17 | 2276 | Gen 37:2 |
| Butler/Baker Dream | 2 | 2287 | Gen 41:1 |
| Start of 7 years of Plenty | 7 | 2289 | Gen 45:6,11 |
| Start of 7 years of Famine | 2 | 2296 | Gen 45:6,11 |
| lacob and Family to Egypt 17 years before death at 147 | 17 | 2298 | Gen 47:28 |
| End of famine | 5 | 2303 | Gen 45:6,11 |
| lacob Dies | 17 | 2315 | Gen 47:28 |
| loseph Dies | 110 | 2369 | Gen 50:26 |
| Moses Born | 80 | 2433 | Exo 7:7 |
| Moses Kills Egyptian | 40 | 2473 | Acts 7:22,23 |
| Law came 430 years after Promise to Abram: Exodus | 430 | 2513 | Gal 3:17,Exo 12:40,41 |
|  |  |  |  |

## From Jordan crossing to Daniel:

| Jordan crossing to Daniel |  |  |  |
| :---: | :---: | :---: | :---: |
| Event | Duration | Year | Cite |
| Israel enters Canaan 40 years later | 40 | 2553 | Joshua 5:6, etc. |
| Caleb 85 years old, given Hebron | 45 | 2558 | Joshua 14:7,10 |
| Saul becomes king | 40 | 2909 | Acts 13:21 |
| David is born | 30 | 2919 | 2 Samuel 5:4 |
| David becomes king at Hebron | 40 | 2949 | 2 Sam 5:4 |
| David becomes king at Jerusalem | 7 | 2956 | 2 Sam 5:5 |
| Solomon becomes king | 4 | 2989 | 1 Kings 6:1 |
| Solomon starts Temple his 4th year, 480 after Passover | 480 | 2993 | 1 Kings 6:1 |
| Solomon completes Temple after 7 years | 7 | 3000 | 1 Kings 6:38 |
| Solomon's reign ends, Nation divided | 40 | 3029 | 1 Kings 11:42 |
| Greatest Passover Ever, in 18th year of Josiah's reign | 30 | 3381 | 2Ch 35:18-19 |
| Start of Babylonian Captivity | 560 | 3406 | Matthew 1:17 |
| Ezekiel's visions begin | 5 | 3411 | Ezekiel 1:1-2 |
| Last year of Babylonian Captivity, Method One | 70 | 3476 | Daniel 9:2 |
| Last year of Babylonian Captivity, Method Two | 490 | 3476 | Daniel 9:25 |
| 1st year of Cyrus reign, first year of freedom | 1 | 3477 |  |
| 3rd year of Cyrus' reign, Daniel 10-12 | 3 | 3480 |  |

End Part 4

